

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI  
JACKSON DIVISION**

**LATOYA BROWN; LAWRENCE BLACKMON  
HERBERT ANTHONY GREEN; KHADAFY MANNING;  
QUINETTA MANNING; MARVIN MCFIELD; NICHOLAS  
SINGLETON; STEVEN SMITH; BESSIE THOMAS; and  
BETTY JEAN WILLIAMS TUCKER, individually and on  
behalf of a class of all other similarly situated,**

**PLAINTIFFS**

**v.**

**CIVIL ACTION NO. 3:17-cv-347 WHB LRA**

**MADISON COUNTY, MISSISSIPPI; SHERIFF  
RANDALL S. TUCKER, in his official capacity; and  
MADISON COUNTY SHERIFF'S DEPUTIES JOHN  
DOES #1 through #6, in their individual capacities,**

**DEFENDANTS**

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**NOTICE OF DEPOSITION WITH DOCUMENT PRODUCTION**

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PLEASE TAKE NOTICE that Defendants Madison County, Mississippi and Sheriff Randall C. Tucker, by and through counsel, shall depose the following person, on the date, at the location, and time designated below, upon oral examination by stenographic means, under oath before a duly authorized court reporter or other officer authorized by law to administer oaths under law.

NAME: BRYAN RICCHETTI, Ph.D.

DATE: Friday, April 6, 2018

TIME: 9:00 A.M.

PLACE: Cornerstone Research  
181 West Madison Street  
Chicago, Illinois 60602  
Tel. #: 312-345-7300

The oral examination shall continue from day to day until completed. You are notified to appear and take part in the examination as you deem proper.

Plaintiffs are further commanded to have the deponent have with him at such time any and all items listed in Exhibit "A" attached hereto.

This the 27th day of March, 2018.

s/ Charles E. Ross

Michael B. Wallace (MSB #6904)  
Charles E. Ross (MSB #5683)  
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**ATTORNEYS FOR DEFENDANTS MADISON  
COUNTY, MISSISSIPPI and SHERIFF RANDALL C.  
TUCKER, in his official capacity.**

**CERTIFICATE OF SERVICE**

I, Charles E. Ross, hereby certify that I electronically filed the foregoing with the Clerk of Court using the CM/ECF system which will automatically send email notification of such filing to the following:

Joshua Tom (MSB #105392)  
Paloma Wu (*pro hac vice* forthcoming)  
AMERICAN CIVIL LIBERTIES UNION OF MISSISSIPPI FOUNDATION  
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This the 27th day of March, 2018.

s/ Charles E. Ross  
Charles E. Ross

**EXHIBIT "A"**

Deponent BRYAN RICCHETI, Ph.D, is requested to bring the following documents with him to his deposition to be taken on Friday, April 6, 2018, at 9:00 a.m.

1. Your entire file in this matter to include all materials supplied to you by counsel for Plaintiff and any computations, draft reports, notes or other documents prepared by you with regard to this case, your opinions, or your testimony.
2. Any and all billing and time records.